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The Mattachine Society (English: / ˈ m æ t ə ʃ iː n /), founded in 1950, was one of the earliest LGBT organizations in the United States, probably second only to Chicago's Society for Human Rights. Communist and labor activist Harry Hay formed the group with a collection of male friends in Los Angeles to protect and improve the rights of gay men.

## **Mattachine Society - Wikipedia**

I've watched the Matachines dance in front of our neighborhood church since I was very little (a long time now!), but not until I started researching matachines did I understand the significance of the individual dancers. As with the mariachis, the origins of the matachines are a little fuzzy. Even though they dance and host celebrations throughout the year, their most important performing ...

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Dance teacher at her "School of Dance" in Lincoln from 1924-1978. Publications "The Matachines Dance of the Upper Rio Grande-History, Music and Choreography" published by University of Nebraska Press. "Innocents on Broadway" Relationships: John Champe (died in 1978). They were married December 27, 1924. Role: Performer Spouse

## **Champe, Flavia (Waters), 1902-1992**

Pandit Chitresh Das (dancer). Accompanied by [L to R] Kousic Sen (tabla), Swapnamoy Banerjee (sarod), Seibi Lee (tanpura), Debashis Sarkar (voice and harmonium). 2003.

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In certain parts of Mexico and the United States, Catholics of Mexican ancestry traditionally celebrated the Invention of the Cross on May 3 by performing the matachines, a type of ritual dance with Native American origins. You can find a lot of videos of these dances on YouTube if you search for matachines.

## **Freemasons! | Driftless Catholic**

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the Mataachines de la Santa Cruz affirm their spiritual bonds to the Virgin and the Cross, to each other, and to their community by dancing before their altar in the Ladrillera Barrio of Laredo. Most of the members of this religious brotherhood came to Laredo in the late 1930s from the mining towns of Chancel Palafox and Dolores in northern Mexico.

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