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Masters Of Small Worlds Yeoman

McCurry argues that not only were these yeomen masters of their own domain, but they were instrumental in the South Carolinian secession of 1860, acting "in defense of their own identity, as masters of small worlds" (page 304).

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Masters of Small Worlds: Yeoman Households, Gender Relations, and the Political Culture of the Antebellum South Carolina Low Country. by. Stephanie McCurry. 3.70 · Rating details · 111 ratings · 6 reviews. In this innovative study of the South Carolina Low Country, author Stephanie McCurry explores the place of the yeomanry in plantation society--the complex web of domestic and public relations within which they were enmeshed, and the contradictory politics of slave society by which that ...

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McCurry's 1995 work "Masters of Small Worlds," is an attempt to fill the traditional gap in American historiography of the class between slave and planters. Her work attempts to address the question of why the South Carolina yeoman elected to defend slavery and the present social hierarchy in the nullification struggle and the succession crisis of 1860.

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Through careful and creative use of a wide variety of archival sources, she brings vividly to life the small worlds of yeoman households, and the larger world of the South Carolina Low Country, the...

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Masters of Small Worlds: Yeoman Households, Gender ...

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Masters of Small Worlds: Yeoman Households, Gender ...

In Masters of Small Worlds: Yeoman Households, Gender Relations, & the Political Culture of the Antebellum South Carolina Low Country by Stephanie McCurry, an analysis of South Carolina low country residents is presented and the argument is made that master to slave relationships in the state were far from being based solely on race.

Book Review: Stephanie McCurry: Masters of Small Worlds ...

Get this from a library! Masters of small worlds : yeoman households, gender relations, and the political culture of the Antebellum South Carolina Low Country. [Stephanie McCurry] -- The book examines the yeomanry in the South Carolina Low Country before the Civil War. It focuses on the relationship between the yeomanry - the small farmers - and the planters, with whom they had ...

Masters of small worlds : yeoman households, gender ...

Masters of small worlds : yeoman households, gender relations, and the political culture of the Antebellum South Carolina Low Country. by.

Masters of small worlds : yeoman households, gender ...

Masters of Small Worlds views the relationship between yeomen and planters from a new perspective. Selecting the Low Country of South Carolina for her study, Stephanie McCurry uncovers documents revealing the presence of a much-ignored yeoman class and contrasts their political and social motivations with that of the economically dominant planter aristocracy.

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Masters of small worlds yeoman households, gender relations, and the political culture of the Antebellum South Carolina Low Country This edition published in 1995 by Oxford University Press in New York.

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Through careful and creative use of a wide variety of archival sources, she brings vividly to life the small worlds of yeoman households, and the larger world of the South Carolina Low Country, the plantation South, and nineteenth-century America.

Stephanie McCurry Masters of Small Worlds Yeoman ...

Masters of Small Worlds: Yeoman Households, Gender Relations, and the Political Culture of the Antebellum South Carolina Low Country by Stephanie McCurry.

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fighting for the Confederacy's independence, as did his wealthy neighbor. The yeoman farmer was truly a "master of a small world" and in declaring independence in 1860, he was acting in defense of his own distinctive role. McCurry completes her study by describing the Civil War as a popular revolution, based on the yeoman farmer's beliefs.

McCurry - personal.tcu.edu

Low Country yeoman farmers were "masters" in a slave society where that word had deep meaning. As masters, albeit of small farms and families rather than plantations and slaves, yeoman farmers controlled their small worlds and their dependents just as the planters did theirs.

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